**Bid Title: 2015 Dodge Charger**

**Status: OPEN**

**Closes: 2:00 PM on 06/19/2024**

**Description:**

The City of Cole Camp is accepting sealed bids for a 2015 Dodge Charger. The vehicle was used by the Cole Camp Police Department as patrol vehicle and was assigned as “take-home” vehicle. All police equipment has been removed. Three key fobs for the vehicle will be provided at the time of sale.

Vehicle: 2015 Dodge Charger with approximately 97,000 miles, Automatic, Police Interceptor, Power steering, window, and locks, All Wheel Dr, VIN – 2C3CDXKT8FH929251

* Needs Drive Shaft

Vehicle can be inspected (during normal business hours) prior to the bid opening by making an appointment with Chief Jeff Canfield; telephone number 660.668.4444.

**INSTRUCTIONS:**

* Complete the attached bid form
* Include a phone number where you can be reached between the hours of 8:00AM – 4:00PM, Friday, June 21, 2024
  + The highest bidder will be contacted during that time
* Sealed bids must be delivered in person to Cole Camp City Hall or submitted via mail [and received by the bid opening] as indicated on the Vehicle Bid Form by June 19, 2024 at 2:00 PM
* Write “2015 Dodge Charger Vehicle Bid” on the front of the sealed envelope
* Bids will be accepted until June 19, 2024 at 2:00 PM
* **NO late bids will be accepted**
* In the event of an equal bid, the first bid received will be awarded the vehicle

**TERMS OF SALE:**

* **The vehicle is sold in “AS-IS” condition**
* All sales are final
* Sealed bids must be $1,000.00 or greater
* The City of Cole Camp reserves the right to reject any and all bids
* Payment will be due within 7-days of notification of winning bid
  + Payment must be in form of Cashier’s Check made payable to “City of Cole Camp”
* Vehicles must be paid for and removed from city property within 7-days of notification of winning bid

**Bids will be opened at the regular council meeting on Thursday, June 20, 2024, at 7:00 PM at City Hall**

**CITY OF COLE CAMP**

**VEHICLE BID FORM**

**Year: \_\_\_\_\_\_\_2015\_\_\_\_\_ Make: \_\_\_\_Dodge\_\_\_\_\_ Model: \_\_\_\_Charger\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Bid Amount: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(Whole Dollars Only - $1,000.00 Minimum)**

Bidder’s

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City, State,

Zip Code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Daytime Phone

Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**SEALED BIDS MAY BE SUBMITTED IN PERSON AT CITY HALL; LOCATED AT 401 W MAIN, COLE CAMP, MO 65325 BY June 19, 2024, AT 2:00 PM**

**OR**

**MAILED TO**

City of Cole Camp

ATTN: City Clerk

PO Box 36

Cole Camp, MO 65325

All bids must be received prior to bid opening. Bids will be opened at the regular council meeting on Thursday, June 20, 2024, at 7:00 PM at City Hall. **ALL BIDS MUST HAVE A VALID PHONE NUMBER**

* The City of Cole Camp reserves the right to reject any and all bids
* Sealed bids must be $1,000.00 or greater
* Write “2015 Dodge Charger Vehicle Bid” and date of opening [06/20/2024] on the front of the sealed envelope
* Payment will be due within 7-days of notification of winning bid
  + Payment must be in form of Cashier’s Check made payable to “City of Cole Camp”
* Vehicles must be paid for and removed from city property within 7-days of notification of winning bid
* **ALL VEHICLES WILL BE SOLD IN AS-IS CONDITION and ALL SALES ARE FINAL**

**Bidder’s Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**